# 2024

Woodbridge Township FD No. 9

# Fire District Budget

Iselinfire.com



Division of Local Government Services

# 2024 FIRE DISTRICT BUDGET Certification Section

#### 2024

Woodbridge Township FD No. 9

#### FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

For Division Use Only

## **CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey

Department of Community Affairs

Director of the Division of Local Government Services

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

| CERTIFICATION OF ADOPTED BUDG   | GET                    |
|---|------------------------|
| It is hereby certified that the adopted Budget made a part hereof has been comp | ared with the approved |
| Budget previously certified by the Division, and any amendments made thereto.   | This adopted Budget is |
| certified with respect to such amendments and comparisons only.                 |                        |
|   |                        |
| Ctata of Many Invest  |                        |

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: |
|-----|-------|
|-----|-------|

#### 2024 PREPARER'S CERTIFICATION

Woodbridge Township FD No. 9

#### FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget, including the annual budget and all schedules attached thereto, represents the Board of Commissioners' resolve with respect to stature in that; all estimates of revenues, including the amount to be raised by taxation to support the district budget, are reasonable accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Fire District.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | BDOFD9@comcast.net                  |
|-----------------------|-------------------------------------|
| Name:                 | William F. Kenney Jr.               |
| Title:                | Business Administrator              |
| Address:              | 1222 Green Street, Iselin, NJ 08830 |
| Phone Number:         | 732-283-3636                        |
| Fax Number:           | 732-283-4378                        |
| E-mail Address:       | BDOFD9@comcast.net                  |

# 2024 PREPARER'S CERTIFICATION OTHER ASSETS

Woodbridge Township FD No. 9

#### FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that operating appropriations, as reported in this annual budget on Page F-3, for the acquisition of Other Assets not included as Capital Outlays are Non-Bondable Assets. The Board of Commissioners has determined that the aformentioned Other Asset appropriation(s) do not meet the criteria for bonding pursuant to the Local Bond Law (N.J.S.A. 40A:2-1 et seq.) and more specifically, as it pertains to the expected useful life of the asset, pursuant to N.J.S.A. 40A:2-21.

It is further certified that the Other Asset appropriation(s) as reported herein have been determined not to be Capital Assets pursuant to N.J.S.A. 40A:14-84 and 40A:14-85. Therefore, the election has been made to treat such Other Assets as Operating Appropriations: Current Operating Expenses, pursuant to N.J.S.A. 40A:14-78.6.

| Preparer's Signature: | BDOFD9@comcast.net                  |
|-----------------------|-------------------------------------|
| Name:                 | William F. Kenney Jr.               |
| Title:                | Business Administrator              |
| Address:              | 1222 Green Street, Iselin, NJ 08830 |
| Phone Number:         | 732-283-3636                        |
| Fax Number:           | 732-283-4378                        |
| E-mail Address:       | BDOFD9@comcast.net                  |

# FIRE DISTRICT INTERNET WEBSITE CERTIFICATION

|          | Fire District's Web Address:  | Iselinfire.com   |   |     |
|----------|---|--|---|-----|
|          | purpose of the website or webpage shall be activities. N.J.S.A. 40A:14-70.2 requires the  | Internet website or a webpage on the municito provide increased public access to the Fire e following items to be included on the Fire I boxes below to certify the Fire District's comp | District's operations and District's website at a | he  |
| V        | A description of the Fire District's mission a  | nd responsibilities  |   |     |
| <b>V</b> | Commencing with 2013, the budgets for the   | current fiscal year and immediately two prior  | years   |     |
| 1        | The most recent Comprehensive Annual Fin  | ancial Report (Unaudited) or similar financia  | information                                       |     |
| V        | Commencing with 2012, the annual audits of  | f the most recent fiscal year and immediately  | two prior years                                   |     |
| <b>✓</b> | The Fire District's rules, regulations and office of the residents within the district  | cial policy statements deemed relevant by the  | commissioners to the inter                        | est |
| <b>✓</b> | Notice posted pursuant to the "Open Public Mate, location and agenda of each meeting  | Meetings Act" for each meeting of the commi-   | ssioners, setting forth the ti                    | me  |
| <b>✓</b> | Beginning January 1, 2013, the approved mir commissioners and their committees; for at least  |  | cluding all resolutions of the                    | ne  |
| <b>✓</b> | The name, mailing address, electronic mail as supervision or management over some or all of   |  | o exercises day-to-day                            |     |
| <b>Y</b> | A list of attorneys, advisors, consultants and a other organizations which received any renum for any service whatsoever rendered to the Finunder a Length of Service Award Program (Le | neration of \$17,500 or more during the precede<br>re District, but shall not include volunteers re-   | ling fiscal year                                  |     |
|          | It is hereby certified by the below authori webpage as identified above complies with the above. A check in each of the above boxes significantly.                                      |  |   |     |
|          | Name of Officer Certifying Compliance: Title of Officer Certifying Compliance: Signature:   | Dipak Thaker Secretary dipak yogi@yahoo.com  |   |     |
|          |   | Page C-4   |   |     |

## 2024 APPROVAL CERTIFICATION

Woodbridge Township FD No. 9

# FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget, including all schedules appended hereto, are a true copy of the Annual Budget approved by resolution of the Board of Commissioners of the Fire District, at an open public meeting held pursuant to N.J.A.C. 5:31-2.4, on December 19, 2023.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the Board of Commissioners thereof.

| Officer's Signature: | dipak_yogi@yahoo.com                |
|----------------------|-------------------------------------|
| Name:                | Dipak Thaker                        |
| Title:               | Secretary                           |
| Address:             | 1222 Green Street, Iselin, NJ 08830 |
| Phone Number:        | 732-283-3636                        |
| Fax Number:          | 732-283-4378                        |
| E-mail Address:      | dipak yogi@yahoo.com                |

# 2024 FIRE DISTRICT BUDGET RESOLUTION

#### Woodbridge Township FD No. 9

#### FISCAL YEAR: January 1, 2024 to December 31, 2024

WHEREAS, the Annual Budget for Woodbridge Township FD No. 9 (the 'Fire District') for the fiscal year beginning January 1, 2024 and ending December 31, 2024 has been presented before the Board of Commissioners of the Fire District at its open public meeting of December 19, 2023; and

WHEREAS, the budget as introduced is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$3,430,188.00 which includes an amount to be raised by taxation of \$2,178,365.00 and Total Appropriations of \$3,430,188.00; and

WHEREAS, the amount to be raised by taxation to support the district budget shall be the amount to be certified to the assessor of the municipality to be assessed against the taxable property in the district, pursuant to N.J.S.A. 40A:14-79. Such amount shall be equal to the amount of the total appropriations set forth in the budget minus the total amount surplus and miscellaneous revenues set forth in the budget; and

WHEREAS, in calculating the amount to be raised by taxation, the Fire District has taken into account the assessed valuation of taxable property in the Fire District;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District, at an open public meeting held on December 19, 2023 that the Annual Budget, including all related schedules, of the Fire District for the fiscal year beginning January 1, 2024 and ending December 31, 2024 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the Fire District's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the Board of Commissioners of the Fire District will consider the Annual Budget for adoption on January 16, 2024.

| dipak_yogi@yahoo.com    | 12/19/2023 |
|-------------------------|------------|
| (Secretary's Signature) | (Date)     |

#### **Board of Commissioners Recorded Vote**

| Member            | Aye | Nay | Abstain | Absent  |
|-------------------|-----|-----|---------|---------|
| Michael Rudy      | X   |     |         | 1100010 |
| Kevin B. Williams | X   |     |         |         |
| Dipak Thaker      | X   |     |         |         |
| Edward A. Mullen  | X   |     |         |         |
| Stephen Burrows   |     |     |         | X       |

# **2024 ADOPTION CERTIFICATION**

Woodbridge Township FD No. 9

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget annexed hereto is a true copy of the Budget adopted by the Board of Commissioners of the Fire District, pursuant to N.J.A.C. 5:31-2.4, on January 16, 2024.

| Officer's Signature: | dipak_yogi@yah   | oo.com                              |              |  |
|----------------------|------------------|-------------------------------------|--------------|--|
| Name:                | Dipak Thaker     | Dipak Thaker                        |              |  |
| Title:               | Secretary        |                                     |              |  |
| Address:             | 1222 Green Stree | 1222 Green Street, Iselin, NJ 08830 |              |  |
| Phone Number:        | 732-283-3636     | Fax:                                | 732-283-4378 |  |
| E-mail address:      | dipak_yogi@yaho  | o.com                               |              |  |

# **2024 ADOPTED BUDGET RESOLUTION**

### Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

WHEREAS, the Annual Budget for the Woodbridge Township FD No. 9 (the 'Fire District') for the fiscal year beginning January 1, 2024 and ending December 31, 2024 has been presented for adoption before the Board of Commissioners of the Fire District at its open public meeting of January 16, 2024; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the adopted budget is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$3,460,188.00 which includes amount to be raised by taxation of \$2,178,365.00, and Total Appropriations of \$3,460,188.00; and

WHEREAS, an election shall be held annually on the third Saturday of February in each established fire district to determine the amount to be raised by taxation for the ensuing year;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District at an open public meeting held on January 16, 2024 that the Annual Budget of the Fire District for the fiscal year beginning January 1, 2024 and ending December 31, 2024 is hereby adopted and, shall constitute appropriations for the purposes stated and authorization of Total Revenues of \$3,460,188.00, which includes amount to be raised by taxation of \$2,178,365.00, and Total Appropriations of \$3,460,188.00; and

BE IT FURTHER RESOLVED, that the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

BE IT FURTHER RESOLVED, that an annual election shall be held on the third Saturday of February to determine the amount to be raised by taxation for the ensuing year. The results of which shall be subsequently certified to the Division and the Municipal Assessor.

| dipak_yogi@yahoo.com    | 1/16/2024 |
|-------------------------|-----------|
| (Secretary's Signature) | (Date)    |

**Board of Commissioners Recorded Vote** 

| Member            | Aye | Nay | Abstain | Absent |
|-------------------|-----|-----|---------|--------|
| Michael Rudy      | X   |     |         |        |
| Kevin B. Williams | X   |     |         |        |
| Dipak Thaker      | X   |     |         |        |
| Edward A. Mullen  | X   |     |         |        |
| Stephen Burrows   | X   |     | _       |        |

# **2024 FIRE DISTRICT BUDGET Narrative and Information Section**

# 2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

February

1. When is the Fire District's annual election? (February and/or November)

If November, was the resolution submitted to the Division?

| 2. Complete a brief statement on the 2024 proposed Annual Budget and make  | 20mmaniaan 4a 4h - 2022 - 1                                 |
|--|---|
| The second Additional States and make the second states of the second st | comparison to the 2023 adopted budget.                      |
| The proposed budget adequately provides for the Fire District. The overall bud   | iget has decreased from last year by approximately          |
| 300,000. The amount to be raised by taxation has increased by approximately 4  | 45,000.   |
| The state of the s | 10,000  |
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| 3. Explain any variances over +/-10% for each line item. Attach in FAST an   | by supporting documentation that will halp to available the |
| Coult ' /1   | ry supporting documentation that will help to explain the   |
| reason for the increase/decrease in the budgeted line item.  |   |
| The total fund balance decreased because we used less capital. Interest investme   | ente uras increased do to the change in interest notes      |
| Description of Communication of the Communication o | ents was increased do to the change in interest rates.      |
| Professional Services increased to add an Actuary for next year. Travel expense  | es increased for training classes.                          |
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# 2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

## Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

| the use of the Restricted and Unrestricted Fund Balance(s) and how they are complying with the Property Tax Levy Cap.  If Unrestricted Fund Balance is reduced by more than 10%, explain the projected impact on the following year's budget.  The amount to be raised will increase by 45,000. We will be using fixed belonge to bear the transfer of the tra |
|--|
| The amount to be raised will increase by 45,000. We will be using fund balance to keep the tax rate stable. By doining this we are still under the tax cap.  |
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| 5. Does the Fire District plan on exceeding the Levy Cap? If so, please provide a statement with the reasons for exceeding   |
| the Levy Cap and identify the appropriations that caused the Fire District to exceed the Levy Cap, and how they are being  |
| addressed by a referendum.  The District's budget is ubder the levy cap and no waivers are needed.   |
| The Districts ounger to about the tory was and no warrens me house.  |
|  |
| 5. If the Fire District plans to pass a Resolution for the Release of Restricted Fund Balance to be used in the 2024 proposed  |
| operating budget, explain the reason and purposes of the appropriation.  |
| N/A  |
|  |
|  |
|  |
| . Complete a brief statement on the Annual Budget's proposed capital appropriations including debt service for the   |
| proposed budget year and for future years.   |
| he District has no current debt. It will be saving for the future years for apparatus replacement.   |
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# 2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

## Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

|         |             |             |             | ntains an amount for a Casi                            |                     | eceding Year pursuant to                                       |              |
|---------|-------------|-------------|-------------|--|---------------------|--|--------------|
| N/A     | . 40A:14-   | /8.0, ther  | i explain i | he reasons for the occurren                            | ice of the deficit. |  |              |
|         |             |             |             |  |                     |  |              |
|         |             |             |             |  |                     | e purchase of first aid, ambul-<br>duly incorporated associati |              |
| N.J.S.A | . 40A:14-   | 85.1? If so | o, provide  | the organization's incorpo                             | rated name and an   | nounts.  | No           |
| 10. Com | plete the f | ollowing l  | pased on t  | ne municipal assessor's late                           | est information pur | rsuant to N.J.S.A. 54:4-35:                                    |              |
|         | l Assessed  |             |             |  | \$                  | 532,079,300.00   |              |
| Prop    | osed Tax    | Rate per \$ | 100 of As   | sessed Valuation                                       | \$                  | 0.4000   |              |
|         |             |             |             | a first-year funding app<br>to public referendum there |                     | ablish a length of service a                                   | ward program |
| No      | X           | Yes         |             | If yes, how much is ap                                 | propriated?         |  | ]            |
|         |             |             |             |  |                     | get must be amended to delet<br>Budget must be reduced by a    |              |

# FIRE DISTRICT CONTACT INFORMATION 2024

Please complete the following information regarding this Fire District. <u>All</u> information requested below must be completed.

| Name of Fire District: | Wood               | Woodbridge Township FD No. 9 |              |       |  |  |
|------------------------|--------------------|------------------------------|--------------|-------|--|--|
| Address:               | 1222 Green Street  |                              |              |       |  |  |
| City, State, Zip:      | Iselin             |                              | NJ           | 08830 |  |  |
| Phone: (ext.)          | 732-283-3636       | Fax:                         | 732-283-4378 |       |  |  |
| Fire District E-mail:  | BDOFD9@comcast.net |                              |              |       |  |  |

| Preparer's Name:    | William F. Kenney Jr.        |            |              |       |  |
|---------------------|------------------------------|------------|--------------|-------|--|
| Preparer's Address: | 1222 Green Street            |            |              |       |  |
| City, State, Zip:   | Iselin                       |            | NJ           | 08830 |  |
| Phone: (ext.)       | 732-283-3636                 | Fax:       | 732-283-437  | 8     |  |
| E-mail:             | BDOFD9@comcast.net           |            |              |       |  |
| Chairperson:        | Michael Rudy                 |            |              |       |  |
| Phone: (ext.)       | 732-283-3636                 | Fax:       | 732-283-4378 | 3     |  |
| E-mail:             | BDOFD9@comcast.net           |            |              |       |  |
| Secretary:          | Dipak Thaker                 | <u> </u>   |              |       |  |
| Phone: (ext.)       | 732-283-3636                 | Fax:       | 732-283-4378 |       |  |
| E-mail:             | dipak yogi@yahoo.com         |            |              |       |  |
| Treasurer:          | Kevin B. Williams            |            |              |       |  |
| Phone: (ext.)       | 732-283-3636                 | Fax:       | 732-283-4378 |       |  |
| E-mail:             | BDOFD9@comcast.net           |            |              |       |  |
| Name of Auditor:    |                              |            |              |       |  |
| Name of Firm:       | BKC Certified Public Account | ntants, PC |              |       |  |
| Address:            | 39 State Route 12, Ste 2     |            |              |       |  |
| City, State, Zip:   | Flemington                   |            | NJ           | 08822 |  |
| Phone: (ext.)       | 908-782-7900                 | Fax:       | 908-782-4328 |       |  |
| E-mail:             | info@bkc-spa.com             |            |              |       |  |

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below completely.

|  | rovide the number of regular voting members of the governing body: rovide the number of alternate voting members of the governing body:  | 5  |
|--|--|--|
| 3) Doe                                       | es the fire district have any amounts recievable from current or former cost," provide a list of those individuals, their position, the amount receivant   | ommissioners, officers, or employees?  |
| a. A<br>b. A<br>c. A<br>di<br>If th<br>or en | s the fire district a party to a business transaction with one of the following A current or former commissioner, officer, or employee? A family member of a current or former commissioner, officer, or employed an entity of which a current or former commissioner, officer, or employed a current or indirect owner? The answer to any of the above is "yes," provide a description of the transaction was subject to a competitive between the paid, and whether the transaction was subject to a competitive between th | No  No  ee (or family member thereof) was an officer or  No  saction, including the name of the commissioner, officer, entity and relationship to the individual or family member; |
|  |  |  |
| a. b. c. d. e. f. g. h. i.                   | d the fire district provide any of the following to or for a commissioner, First class or charter travel Travel for companions Tax indemnification and gross-up payments Discretionary spending account Housing allowance or residence for personal use Payments for business use of personal residence Vehicle/auto allowance or vehicle for personal use Health or social club dues or initiation fees Personal services (i.e.: maid, chauffeur, chef) answer to any of the above is "yes," provide a description of the transactal and the amount expended.   | No   |
|  |  |  |

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

| 8) Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses?  Note: "provide an explanation including amount paid."  9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District?  Note: "provide fire protection or EMS services within the Fire District to the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  Note: "provide fire protection or EMS services Award Program (LOSAP) plan?  Yes: "attach in FAST a copy of the agreement."  Yes: "indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate  c) the total number of volunteer members presently vested  28 a) whether the annual contribution for each vested member is fixed or based on an automatic increase  ye the total LOSAP budgeted for the current year  \$ 30.00  The Fire District's LOSAP Plan Contractor  ye whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local | 8) Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses?  |             |  |  |  |
|---|---|-------------|--|--|--|
| upon the performance of the Fire District or that were considered discretionary bonuses?  If "yes," provide an explanation including amount paid.  9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?  10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP Dudgeted for the current year  1) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   |   | No          |  |  |  |
| upon the performance of the Fire District or that were considered discretionary bonuses?  If "yes," provide an explanation including amount paid.  9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?  10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP Dudgeted for the current year  1) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   |   |             |  |  |  |
| 9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?  10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented b) the total number of volunteer members presently eligible to participate c) the total number of volunteer members presently vested d) whether the annual contribution for each vested member is fixed or based on an automatic increase e) the total LOSAP budgeted for the current year 0) the Fire District's LOSAP Plan Contractor g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   |   |             |  |  |  |
| provide fire protection or EMS services within the Fire District?  10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented b) the total number of volunteer members presently eligible to participate c) the total number of volunteer members presently vested d) whether the annual contribution for each vested member is fixed or based on an automatic increase e) the total LOSAP budgeted for the current year f) the Fire District's LOSAP Plan Contractor g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  | assigned and their positions. If a vehicle is not assigned to a specific individual and is available to all authorized district persor indicate "motor pool." Do not attach the list as a separate document.  7) Did the fire district make any payments to current of former commissioners or employees for severance or termination?  If "yes", provide an explanation including amount paid.  8) Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses?  If "yes," provide an explanation including amount paid.  9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?  10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  12 | No          |  |  |  |
| 10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate  c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP budgeted for the current year  f) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   | ire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to   |             |  |  |  |
| services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?  If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate  c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP budgeted for the current year  f) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  | re protection or EMS services within the Fire District?   | No          |  |  |  |
| If "yes," attach in FAST a copy of the agreement.  11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate  c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP budgeted for the current year  f) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   |   |             |  |  |  |
| If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate  c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP budgeted for the current year  f) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  |   | N/A         |  |  |  |
| If "yes," indicate:  a) the year it was implemented  b) the total number of volunteer members presently eligible to participate  c) the total number of volunteer members presently vested  d) whether the annual contribution for each vested member is fixed or based on an automatic increase  e) the total LOSAP budgeted for the current year  f) the Fire District's LOSAP Plan Contractor  g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  |   |             |  |  |  |
| a) the year it was implemented b) the total number of volunteer members presently eligible to participate c) the total number of volunteer members presently vested d) whether the annual contribution for each vested member is fixed or based on an automatic increase e) the total LOSAP budgeted for the current year f) the Fire District's LOSAP Plan Contractor g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   |   | Yes         |  |  |  |
| b) the total number of volunteer members presently eligible to participate c) the total number of volunteer members presently vested d) whether the annual contribution for each vested member is fixed or based on an automatic increase e) the total LOSAP budgeted for the current year f) the Fire District's LOSAP Plan Contractor g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  |   | 1000        |  |  |  |
| c) the total number of volunteer members presently vested d) whether the annual contribution for each vested member is fixed or based on an automatic increase e) the total LOSAP budgeted for the current year f) the Fire District's LOSAP Plan Contractor g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local   | •   |             |  |  |  |
| s) the total LOSAP budgeted for the current year  (1) the Fire District's LOSAP Plan Contractor  (2) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  |   | 28          |  |  |  |
| (f) the Fire District's LOSAP Plan Contractor  No  No  No  No  No  No  No  No  No   | annual contribution for each vested member is fixed or based on an automatic increase  Au   | to Increase |  |  |  |
| g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local  | SAP budgeted for the current year \$  | 30,000.00   |  |  |  |
|   |   | No          |  |  |  |
| Sovernment Services pursuant to N.J.A.C. 5:30-14.49.  |   |             |  |  |  |
|   | ervices pursuant to N.J.A.C. 5:30-14.49.  | No          |  |  |  |

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

| Board, did the district's Board of Fire Commissioners authorizes its elected commissioners to receive any type of compensation for Board, did the district submit a copy of the compensation resolution to the municipal governing body for review and approval  | r serving on the |
|--|------------------|
| under N.J.S.A. 40A:14-88?  | Vec              |
| If "yes", provide a certified copy of the resolution, whenever adopted, fixing the level of compensation each commissioner is a to receive, and proof that the district submitted the resolution to the municipal clerk for governing body consideration. Only "N/A" if elected commissioners are not authorized to receive any compensation for their service on the Board.   | muthorized       |
| 13) Did the district make one or more supplemental emergency appropriations after adopting its current budget?  If "yes", for each supplemental emergency appropriation:   | No               |
| a) Was a resolution adopted by at least two-thirds (2/3) of the Board of Commissioners' full membership declaring that an emergency in full?   | rgency exists    |
| b) Did the district submit the above-referenced resolution to the municipal clerk for municipal governing body consideration?  |                  |
| c) Did at least two-thirds (2/3) of the municipal governing body's full membership approve the district's emergency appropriation?   |                  |
| But 11 / bl d at a fact a state and a stat |                  |

Provide (with the introduced budget) a certified copy of the Board's resolution authorizing the supplemental emergency appropriation with a certified copy of the municipal governing body's resolution approving the district's emergency appropriation.

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE FIRE DISTRICT VEHICLES

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to list the fire district's motor vehicles. Do not attach list as a separate document.

|               | Model   | Assigned Staff   | Staff Position  |
|---------------|---|--|---|
| Seagrave      | Pumper  | Motor Pool   | Motor Pool  |
| Seagrave      | Pumper  | Motor Pool   | Motor Pool  |
| Seagrave      | Pumper  | Motor Poel   | Motor Pool  |
| Seagrave      |   |  | Motor Pool  |
|               |   |  | Chief   |
|               |   |  | Deputy Chief  |
| Ford          |   |  | Motor Pool  |
| International |   |  | Motor Pool  |
| Trailer       | Boat  |  | Motor Pool  |
| Ford          | Pickup  |  | Motor Pool  |
| Chevy         |   |  | Motor Pool  |
|               | Tahoe   |  | Motor Pool  |
|               | Tahoe   |  | Motor Pool  |
|               |   |  | Motor Pool  |
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|               |   |  |   |
|               |   |  |   |
|               | Seagrave Seagrave Seagrave Chevy Chevy Ford International Trailer | Seagrave Pumper Seagrave Pumper Seagrave Ladder Chevy Tahoe Chevy Tahoe Ford F450 International Light Truck Trailer Boat Ford Pickup Chevy Tahoe | Seagrave Pumper Motor Pool Seagrave Pumper Motor Pool Seagrave Ladder Motor Pool Chevy Tahoe Chief Chevy Tahoe Deputy Chief Ford F450 Motor Pool International Light Truck Motor Pool Trailer Boat Motor Pool Ford Pickup Motor Pool Chevy Tahoe Motor Pool Freightliner Light Truck Motor Pool |

#### FIRE DISTRICT SCHEDULE OF COMMISSIONERS AND OFFICERS

#### Woodbridge Township FD No. 9

#### FISCAL YEAR: January 1, 2024 to December 31, 2024

Complete the attached table for all persons required to be listed per #1-2 below.

- List all of the Fire District's current commissioners and officers and amount of compensation from the Fire District.
   Enter zero if no compensation was paid.
- 2) List all of the Fire District's former commissioners and officers who received more than \$10,000 in reportable compensation from the Fire District during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the Fire District with voting rights. Include alternates for the purposes of this schedule.
- Officer: A person elected or appointed to manage the Fire District's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the Fire District's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transaction such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Fire District's propert. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.

**Reportable Compensation:** The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the calendar year.

Woodbridge Township FD No. 9 Middlesex

|   | Total Compensation from Fire District 41,200.00 \$ 44,700.00 \$ 36,700.00 \$ \$ 13,300.00 \$ \$ \$ 21,200.00 \$ \$ \$ \$ \$ \$ \$ \$   | \$ 137,100,00 |
|---|--|---------------|
|   | Other (auto allowance, extimated amount of expense account, other compensation payment in lieu of health (health benefits, etc.)  benefits, etc.)  \$ 31,000.00  \$ 14,500.00  \$ 26,500.00  \$ 3,100.00  \$ 11,000.00 | \$ 86,100.00  |
| n from Fire District                                  | Other (auto<br>allowance,<br>expense account,<br>payment in lieu<br>of health<br>benefits, etc.)   | \$ -          |
| Reportable Compensation from Fire District (W-2/1099) | Base Salary/ Stipend Bonus \$ 10,200.00 \$ 10,200.00 \$ 10,200.00 \$ 10,200.00 \$ 10,200.00  | 51,000.00 \$  |
| Ref   |  | ↔             |
| Position  | Former<br>Officer  |               |
| 4   | Commissioner ×××××   |               |
|   | Average Hours per Week Dedicated to Position 30 30 30 30   |               |
|   | Title Chairman Treasurer Secretary Vice Chairman Financil Sec.   |               |
|   | Name  1 Michael Rudy 2 Kevin B. Williams 3 Dipak Thaker 4 Edward A. Mullen 5 Stephen Burrows 6 7 7 10 11 12 13 14  | lotal:        |

Enter the total number of employees/ independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed:

Woodbridge Township FD No. 9
Middlesex

|   |                  | Annual Cost  |            |                |              |  |                                       |               |
|---|------------------|--------------|------------|----------------|--------------|--|---------------------------------------|---------------|
|   | # of Covered     | Estimate per | Total Cost | # of Covered   |              |  |                                       |               |
|   | Members (Medical | Employee     | Estimate   | Members        | Annual Cost  |  |                                       |               |
|   | & Rx) Proposed   | Proposed     | Proposed   | (Medical & Rx) | per Employee | Total Current                                      | ¢ Increases                           |               |
|   | Budget           | Budget       | Budget     | Current Year   | Current Year | Year Cost  | (Decrease)                            | % Increase    |
| Active Employees - Health Benefits - Annual Cost                        |                  |              |            |                |              |  | The same of                           | facciesses    |
| Single Coverage   |                  | 00000        |            |                |              |  |                                       |               |
| Parent & Child  | ⊣ .              | 29,830.00    | 29,850.00  | H              | 29,850.00    | 29,850.00  |                                       | 0.0%          |
| Employee & Spouse (or Partner)  | - F              | 57,855.00    | 37,855.00  | T              | 37,855.00    | 37,855.00  | ( 1                                   | 0.0%          |
| Family  | -1               | 00,533.00    | 50,533.00  | ਜ              | 50,533.00    | 50,533.00  | 30                                    | 0.0%          |
| Employee Cost Sharing Contribution (enter as negative - )               |                  |              | 1 0000     |                |              | 1  | 190                                   | 0.0%          |
| Subtotal  | 2                |              | (4,000.00) |                |              | (4,000.00)   | 36                                    | 0.0%          |
|   | 7                |              | 114,748.00 | m              |              | 114,238.00   |                                       | 0.0%          |
| Commissioners - Health Benefits - Annual Cost                           |                  |              |            |                |              |  |                                       |               |
| Single Coverage   |                  |              |            |                |              |  |                                       |               |
| Parent & Child  |                  |              | **         |                |              | 2.50   |                                       | %0.0          |
| Employee & Spouse (or Partner)  |                  | 1            | *          |                |              | 1 17   | 9                                     | %0.0          |
| Family  | 7                | 35,960.00    | 71,920     | 2              | 35,960.00    | 71,920.00  | 5 0                                   | %0:0<br>%0:0  |
| Fmployee Cost Charing Contaction Line Line Line Line Line Line Line Lin | a a              | 48,543,00    | 48,543     | 1              | 48,543.00    | 48 543 00  |                                       | 0.0%          |
| Contract Sharing Contribution (enter as negative - )                    |                  |              | (3,500)    |                |              | 00.545,64  | Ī                                     | 0.0%          |
| Subtotal  | 33               |              | 116,963    | 3              |              | 116 063 00   | 4                                     | 0.0%          |
|   |                  |              |            |                |              | 770,303,00   |                                       | 0.0%          |
| Retirees - Health Benefits - Annual Cost                                |                  |              |            |                |              |  |                                       |               |
| Single Coverage   |                  |              |            |                |              |  |                                       |               |
| Parent & Child  |                  |              | P)         |                |              | *  | ٠                                     | 0.0%          |
| Employee & Spouse (or Partner)  |                  |              | è.         |                |              | 36   |                                       | 0.0%          |
| Family  |                  |              | • 5        |                |              | *  | ı                                     | 0.0%          |
| Employee Cost Sharing Contribution (enter as negative - )               |                  |              |            |                |              | 90   | (4                                    | 0.0%          |
| Subtotal  | 0                |              |            |                |              |  | ı                                     | 0.0%          |
|   |                  |              |            | 0              |              | 4  |                                       | 0.0%          |
| GRAND TOTAL   | ie.              |              | 231 204 00 |                |              |  |                                       |               |
|   |                  | J            | 231,201.00 | 6.00           | I            | 231,201.00   |                                       | 0.0%          |
| Is medical coverage provided by the SHBP (Yes or No)?                   |                  | _            | 2          |                |              |  |                                       |               |
| Is prescription drug coverage provided by the SHBP (Yes or No)?         | s or No)?        |              | S S        |                | •            | :  |                                       |               |
|   |                  | 1            |            |                |              | *Explain any variances in the Grand Total over +/- | ces in the Grand 1                    | otal over +/- |
|   |                  | Page         | Page N-5   |                |              | LU% ON Messa                                       | 10% on Message & Analysis (Page N-1). | ge N-1).      |

Page N-5

# Woodbridge Township FD No. 9 Middlesex

Complete the below table for the Fire District's accrued liability for compensated absences.

|  |   | •  | Legal Basis for Benefit     | sis for    | Benefit                             |
|--|---|--|-----------------------------|------------|-------------------------------------|
| Individuals Eligible for Benefit                           | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2023 | Dollar Value of<br>Accrued<br>Compensated<br>Absence Liability | Approved Labor<br>Agreement | noitulosə? | ndividual<br>imployment<br>greement |
| Business Administrator                                     | 228 \$  | \$ 94,620.00   |                             | t          | ı∣×                                 |
| rire Ollicial  | 25  | \$ 6,625.00  |                             |            | ×                                   |
| rire inspector   | 81  | \$ 18,306.00   |                             |            | ×                                   |
|  |   |  |                             | 1          |                                     |
|  |   |  |                             | 1          |                                     |
|  |   |  |                             | †          |                                     |
|  |   |  |                             |            |                                     |
|  |   |  |                             | $\dagger$  |                                     |
|  |   |  |                             | †          |                                     |
|  |   |  |                             | †          |                                     |
|  |   |  |                             | $\dagger$  |                                     |
|  |   |  |                             | $\dagger$  |                                     |
|  |   |  |                             | †          |                                     |
|  |   |  |                             | $\dagger$  |                                     |
|  |   |  |                             | †          |                                     |
|  |   |  |                             | +          |                                     |
|  |   |  |                             | +          |                                     |
|  |   |  |                             | $\dagger$  |                                     |
| Total liability for accumulated compensated absences at Ja | ited absences at January 1, 2023 (this page only)                       | \$ 119.551.00  |                             |            |                                     |
|  | Dago N  | 11   |                             |            |                                     |

Page N-6

Woodbridge Township FD No. 9
Middlesex

Complete the below table for the Fire District's accrued liability for compensated absences.

| Agreement Basis for Benefit and Indianal Basis for Benefit and Indiana Basis for Benefit an |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Approved Labor Labor Age   |  |  |  |  |  |  |  |  |  |
| Dollar Value of<br>Accrued<br>Compensated<br>Absence Liability   |  |  |  |  |  |  |  |  | \$ 119,551.00  |
| Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2023  |  |  |  |  |  |  |  |  | nuary 1, 2023 (all pages) Page N-6 (Totals)  |
| Individuals Eligible for Benefit   |  |  |  |  |  |  |  |  | Total liability for accumulated compensated absences at January 1, 2023 (all pages) Page N-6 (To |

# 2024 FIRE DISTRICT BUDGET FINANCIAL SCHEDULES SECTION

#### Instructions:

Input requested information in highlighted boxes only. Information input into yellow boxes will automatically fill throughout the rest of the workbook. Please round to the nearest whole dollar. No pennies.

The Levy Cap worksheets simplify data entry by having the user enter most data on support pages and some from this sheet. By filling in the highlighted cells on this page, each worksheet will reflect the information and automatically calculate the formulas on each individual worksheet.

| Name of Fire District: | Woodbridge Township FD No. 9 |
|------------------------|------------------------------|
| County:                | Middlesex                    |
| Year:                  | 2024                         |

| Levy Cap Calculati  | on Summary |                |
|---|------------|----------------|
| 2023 Adopted Budget - Amount to be Raised by Taxation       | \$         | 2,130,405.00   |
| Cap Bank Available from 2021 (See Levy Cap Certification)   |            |                |
| Cap Bank Available from 2022 (See Levy Cap Certification)   | \$         | 64,657.00      |
| Cap Bank Available from 2023 (See Levy Cap Certification)   | \$         | 213,462.00     |
| Cap Bank Used from 2021                                     |            |                |
| Cap Bank Used from 2022                                     |            |                |
| Cap Bank Used from 2023                                     |            |                |
| Changes in Service Provider (+/-)                           |            |                |
| DLGS Approved Adjustments                                   |            |                |
| Cancelled or Unexpended Referendum Amount                   |            |                |
| (Enter as a positive number)                                |            |                |
| Assessed Valuation of District for adopted budget           | \$         | 532,079,300.00 |
| New Ratables - Increase in Valuations (New Construction and |            |                |
| Additions)  | \$         | 1,202,500.00   |
| Adopted Fire District Tax Rate (three decimals) per \$100   |            | \$0.400        |
| Projected Tax Rate based upon Proposed Levy                 |            | 0.408482907    |

## **Budget Summary**

#### Woodbridge Township FD No. 9 Middlesex

|   | Migglesex               |                        | \$ Increase                     | % Increase                            |
|---|-------------------------|------------------------|---------------------------------|---------------------------------------|
| REVENUES AND FUND BALANCE UTILIZED  | 2024 Proposed<br>Budget | 2023 Adopted<br>Budget | (Decrease) Proposed vs. Adopted | (Decrease)<br>Proposed vs.<br>Adopted |
| NET ENGLES AND TOND BALANCE OFFICED   |                         |                        |                                 |                                       |
| Total Fund Balance Utilized   | 1,101,500.00            | 1,496,500.00           | (395,000.00)                    | -26.4%                                |
| Total Miscellaneous Anticipated Revenues  | 49,800.00               | 49,800.00              | 4                               | 0.0%                                  |
| Total Sale of Assets  | - 61                    | 9                      |                                 | 0.0%                                  |
| Total Interest on Investments & Deposits  | 80,100.00               | 17,100.00              | 63,000.00                       | 368.4%                                |
| Total Other Revenue   | **                      | -                      | 9:                              | 0.0%                                  |
| Total Operating Grant Revenue   | 4,404.00                | 4,404.00               | 2.                              | 0.0%                                  |
| Total Revenues Offset with Appropriations   | 46,019.00               | 45,565.00              | 454.00                          | 1.0%                                  |
| Total Revenues and Fund Balance Utilized  | 1,281,823.00            | 1,613,369.00           | (331,546.00)                    | -20.5%                                |
| Amount to be Raised by Taxation to Support Budget   | 2,178,365.00            | 2,130,405.00           | 47,960.00                       | 2.3%                                  |
| Total Anticipated Revenues  | 3,460,188.00            | 3,743,774.00           | (283,586.00)                    | -7.6%                                 |
| APPROPRIATIONS  |                         |                        |                                 |                                       |
| Total Administration  | 697,882.00              | 679,690.00             | 18,192.00                       | 2.7%                                  |
| Total Cost of Operations & Maintenance  | 2,311,287.00            | 2,288,519.00           | 22,768.00                       | 1.0%                                  |
| Total Appropriations Offset with Revenue (must equal Revenues Offset with Appropriations) | 46,019.00               | 45,565.00              | 454.00                          | 1.0%                                  |
| Total Appropriated Duly Incorporated First Aid/Rescue Squad                               | M                       | 9                      | 8                               | 0.0%                                  |
| Total Deferred Charges  | 260                     | 3                      | 3                               | 0.0%                                  |
| Cash Deficit, Preceeding Year (N.J.S.A. 40A:14-78.6)                                      | ~                       | -                      | 70                              | 0.0%                                  |
| Length of Service Award Program (LOSAP) Contribution                                      | 30,000.00               | 30,000.00              | **                              | 0.0%                                  |
| Total Capital Appropriations  | 375,000.00              | 700,000.00             | (325,000.00)                    | -46.4%                                |
| Total Principal Payments on Debt Service  | ;=                      | 2                      | -                               | 0.0%                                  |
| Total Interest Payments on Debt   | <u> </u>                |                        |                                 | 0.0%                                  |
| Total Appropriations  | 3,460,188.00            | 3,743,774.00           | (283,586.00)                    | -7.6%                                 |
| ANTICIPATED SURPLUS (DEFICIT)   |                         | <u> </u>               |                                 | 0.0%                                  |

#### Woodbridge Township FD No. 9 Middlesex

|   |                         |   | A   |   |
|---|-------------------------|---|---|---|
|   | 2024 Proposed<br>Budget | 2023 Adopted<br>Budget                  | \$ Increase<br>(Decrease)<br>Proposed<br>vs.Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
| Fund Balance Utilized   |                         |   | vs.Auopteu  | Abopted   |
| Unrestricted Fund Balance                                     | 1,026,500.00            | 996,500.00                              | 30,000.00   | 3.0%  |
| Restricted Fund Balance                                       | 75,000.00               | 500,000.00                              | (425,000.00)  | -85.0%  |
| Total Fund Balance Utilized                                   | 1,101,500.00            | 1,496,500.00                            | (395,000.00)  | -26.4%  |
| Miscellaneous Anticipated Revenues                            |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (,,   | . 20.470  |
| Shared Services (N.J.S.A. 40A:65-1 et seq.)                   | 49,800.00               | 49,800.00                               |   | 0.0%  |
| Joint Purchasing Agreements (N.J.S.A. 40A:10 & 11)            | •                       | 13,222.00                               |   | 0.0%  |
| Emergency Assistance (N.J.S.A. 40A:14-26)                     |                         |   |   | 0.0%  |
| Municipal Assistance (N.J.S.A. 40A:14-34)                     |                         |   | £   | 0.0%  |
| Municipal Assistance - Adjoin (N.J.S.A. 40A:14-35)            |                         |   | *   | 0.0%  |
| Contracts - Volunteer Fire Co (N.J.S.A. 40A:14-68)            |                         |   | 45  | 0.0%  |
| Leases - Local Municipality (N.J.S.A. 40A:14-83)              |                         |   | *5  | 0.0%  |
| Rental Income   |                         |   | ĒS.   | 0.0%  |
| Total Miscellaneous Anticipated Revenues                      | 49,800.00               | 49,800.00                               |   | 0.0%  |
| Sale of Assets (List Individually)                            |                         |   | ·   | 0.070   |
| Asset #1  |                         |   | <u>.</u>  | 0.0%  |
| Asset #2  |                         |   | •   | 0.0%  |
| Asset #3  |                         |   | _   | 0.0%  |
| Asset #4  |                         |   | 1   | 0.0%  |
| Total Sale of Assets  |                         | -                                       |   | 0.0%  |
| Interest on Investments & Deposits (List Accounts Separately) |                         |   |   | 0.070   |
| Statement Savings Account                                     | 80,100.00               | 17,100.00                               | 63,000.00   | 368.4%  |
| Investment Account #2   |                         | ,                                       | 55,500.00   | 0.0%  |
| Investment Account #3   |                         |   | 0.0   | 0.0%  |
| Investment Account #4   |                         |   |   | 0.0%  |
| Total Interest on Investments & Deposits                      | 80,100.00               | 17,100.00                               | 63,000.00   | 368.4%  |
| Other Revenue (List in Detail)                                |                         |   | 05,000.00   | 300.7/8   |
| Other Revenue #1  |                         |   |   | 0.0%  |
| Other Revenue #2  |                         |   | _   | 0.0%  |
| Other Revenue #3  |                         |   | u u   | 0.0%  |
| Other Revenue #4  |                         |   |   | 0.0%  |
| Total Other Revenue   |                         |   |   | 0.0%  |
| Operating Grant Revenue (List in Detail)                      |                         |   |   | 0.070   |
| Supplemental Fire Service Act (P.L.1985,c.295)                | 4,404.00                | 4,404.00                                | _   | 0.0%  |
| Other Grant #1  |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 0.0%  |
| Other Grant #2  |                         |   |   | 0.0%  |
| Other Grant #3  |                         |   |   | 0.0%  |
| Other Grant #4  |                         |   | で<br>数  | 0.0%  |
| Other Grant #5  |                         |   | -   | 0.0%  |
| Total Operating Grant Revenue                                 | 4,404.00                | 4,404.00                                | -   | 0.0%  |
| Revenues Offset with Appropriations                           |                         |   |   | 2.0,0   |
| Uniform Fire Safety Act (P.L.1983,c.383)                      |                         |   |   |   |
| Reserves Utilized   |                         |   | _   | 0.0%  |
| Annual Registration Fees                                      | 40,519.00               | 40,365.00                               | 154.00  | 0.4%  |
| Penalties and Fines   | 5,500.00                | 5,200.00                                | 300.00  | 5.8%  |
| Other Revenues  |                         | 5,=33.03                                | >=3   | 0.0%  |
| Total Uniform Fire Safety Act                                 | 46,019.00               | 45,565.00                               | 454.00  | 1.0%  |
| Other Revenues Offset with Appropriations (List)              |                         |   | 10 1100   | 2.070   |
| Other Offset Revenues #1                                      |                         |   |   | 0.0%  |
| Other Offset Revenues #2                                      |                         |   |   | 0.0%  |
| Other Offset Revenues #3                                      |                         |   | -   | 0.0%  |
| Other Offset Revenues #4                                      |                         |   |   | 0.0%  |
| Total Other Revenues Offset with Appropriations               | -X-11                   | -                                       |   | 0.0%  |
| Total Revenues Offset with Appropriations                     | 46,019.00               | 45,565.00                               | 454.00  | 1.0%  |
| TOTAL REVENUES AND FUND BALANCE UTILIZED                      | 1,281,823.00            | 1,613,369.00                            | (331,546.00)  | -20.5%  |
|   | . , ,                   |   | (1111/11010)  | -013/0  |

# FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
|            |                      |                     | -                              | 0.0%                                |
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Page F-2 (Detail)

## FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item:                            | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|---------------------------------------|----------------------|---------------------|--------------------------------|-------------------------------------|
|                                       |                      |                     | -                              | 0.0%                                |
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Page F-2 (Detail 2)

|   |   |              | \$ Increase  | % Increase   |
|---|---|--------------|--------------|--------------|
|   |   |              | (Decrease)   | (Decrease)   |
|   | 2024 Proposed                           | 2023 Adopted | Proposed vs. | Proposed vs. |
| Administration - Personnel  | <u>Budget</u>                           | Budget       | Adopted      | Adopted      |
| Salary & Wages (excluding Commissioners)  | 183,578.00                              | 181,301.00   | 2,277.00     | 1.3%         |
| Commissioners   | 51,000.00                               | 51,000.00    | -            | 0.0%         |
| Fringe Benefits   | 239,704.00                              | 259,289.00   | (19,585.00)  | -7.6%        |
| Total Administration - Personnel  | 474,282.00                              | 491,590.00   | (17,308.00)  | -3.5%        |
| Administration - Other (List)   |   |              |              |              |
| Other Administration Expense #1   | 223,600.00                              | 188,100.00   | 35,500.00    | 18.9%        |
| Other Administration Expense #2   |   |              | -            | 0.0%         |
| Other Administration Expense #3   |   |              | -            | 0.0%         |
| Contingent Expenses   |   |              |              | 0.0%         |
| Other Assets, Non-Bondable #1   |   |              | 53           | 0.0%         |
| Other Assets, Non-Bondable #2   |   |              | E :          | 0.0%         |
| Other Assets, Non-Bondable #3   |   |              | . 6          | 0.0%         |
| Total Administration - Other  | 223,600.00                              | 188,100.00   | 35,500.00    | 18.9%        |
| Total Administration  | 697,882.00                              | 679,690.00   | 18,192.00    | 2.7%         |
| Cost of Operations & Maintenance - Personnel  |   |              |              |              |
| Salary & Wages  | 199,119.00                              | 167,720.00   | 31,399.00    | 18.7%        |
| Fringe Benefits   | 105,368.00                              | 97,031.00    | 8,337.00     | 8.6%         |
| Total Operations & Maintenance - Personnel  | 304,487.00                              | 264,751.00   | 39,736.00    | 15.0%        |
| Cost of Operations & Maintenance - Other (List)   |   |              |              |              |
| Other Operations & Maintenance Expense #1   | 1,969,400.00                            | 1,991,168.00 | (21,768.00)  | -1.1%        |
| Other Operations & Maintenance Expense #2   |   |              |              | 0.0%         |
| Other Operations & Maintenance Expense #3   |   |              | 13           | 0.0%         |
| Contingent Expenses   | 7,400.00                                | 7,600.00     | (200.00)     | -2.6%        |
| Computer Equipment  | 30,000.00                               | 25,000.00    | 5,000.00     | 20.0%        |
| Other Assets, Non-Bondable #2   |   |              |              | 0.0%         |
| Other Assets, Non-Bondable #3   | 0.000.000.00                            | 2.000 =00.00 | (40,000,00)  | 0.0%         |
| Total Operations & Maintenance - Other  | 2,006,800.00                            | 2,023,768.00 | (16,968.00)  | -0.8%        |
| Total Operations & Maintenance  | 2,311,287.00                            | 2,288,519.00 | 22,768.00    | 1.0%         |
| Appropriations Offset with Revenue - Personnel  | 20 504 00                               | 43.040.00    | (42.257.00)  | 24.000       |
| Salary & Wages  | 29,581.00                               | 42,848.00    | (13,267.00)  | -31.0%       |
| Fringe Benefits   | 16,438.00                               | 2,717.00     | 13,721.00    | 505.0%       |
| Total Appropriations Offset with Revenue - Personnel  Appropriations Offset with Revenue - Other (List) | 46,019.00                               | 45,565.00    | 454.00       | 1.0%         |
| Other Expense #1  |   |              |              | 0.0%         |
| Other Expense #2  |   |              |              | 0.0%         |
| Other Expense #3  |   |              |              | 0.0%         |
| Contingent Expenses   |   |              |              | 0.0%         |
| Other Assets, Non-Bondable #1   |   |              | -            | 0.0%         |
| Other Assets, Non-Bondable #2   |   |              | 141          | 0.0%         |
| Other Assets, Non-Bondable #3   |   |              | -            | 0.0%         |
| Total Appropriations Offset with Revenue - Other  | -                                       | _            | -            | 0.0%         |
| Total Appropriations Offset with Revenue  | 46,019.00                               | 45,565.00    | 454.00       | 1.0%         |
| Duly Incorporated First Aid/Rescue Squad Associations   |   |              |              |              |
| Vehicles  |   |              | _            | 0.0%         |
| Equipment   |   |              | -            | 0.0%         |
| Materials & Supplies  |   |              |              | 0.0%         |
| Total Duly Incorporated First Aid/Rescue Squad Associations   | [ 6]                                    | *            |              | 0.0%         |
| Emergency Appropriations & Deferred Charges (List)  | :====================================== |              |              |              |
| Emergency Appropriation #1  |   |              | 75           | 0.0%         |
| Emergency Appropriation #2  |   |              |              | 0.0%         |
| Emergency Appropriation #3  |   |              | #3           | 0.0%         |
| Deferred Charge #1 (cite statute)   |   |              | *2           | 0.0%         |
| Deferred Charge #2 (cite statute)   |   |              | 7.5          | 0.0%         |
| Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b)  |   |              | 177          | 0.0%         |
| Total Deferred Charges  | 520                                     | ¥S           |              | 0.0%         |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6)   |   |              | -            | 0.0%         |
| Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6)                             | 30,000.00                               | 30,000.00    | -            | 0.0%         |
| Total Capital Appropriations  | 375,000.00                              | 700,000.00   | (325,000.00) | -46.4%       |
| Total Principal Payments on Debt Service  | -                                       | -            | -            | 0.0%         |
| Total Interest Payments on Debt   |   | <u>-</u>     |              | 0.0%         |
| TOTAL APPROPRIATIONS  | 3,460,188.00                            | 3,743,774.00 | (283,586.00) | -7.6%        |
| Page  | F-3                                     |              |              |              |

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# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item:                       | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|----------------------------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| AMINISTRATION                    |                      |                     | -                              | 0.0%                                |
| Election                         | 10,500.00            | 10,500.00           | -                              | 0.0%                                |
| Insurance                        | 71,000.00            | 69,500.00           | 1,500.00                       | 2.2%                                |
| Membership & Dues                | 800.00               | 800.00              | -                              | 0.0%                                |
| Office Expenses                  | 17,800.00            | 16,800.00           | 1,000.00                       | 6.0%                                |
| Professional Services            | 63,500.00            | 33,500.00           | 30,000.00                      | 89.6%                               |
| Travel Expenses                  | 3,000.00             | 1,000.00            | 2,000.00                       | 200.0%                              |
| Accounting and Payroll Services  | 18,000.00            | 18,000.00           | -                              | 0.0%                                |
| Computer Network Consulting/Main | 13,000.00            | 13,000.00           | -                              | 0.0%                                |
| Medical Examination              | 14,000.00            | 14,000.00           | -                              | 0.0%                                |
| Workers Compensation Ins.        | 12,000.00            | 11,000.00           | 1,000.00                       | 9.1%                                |
|                                  |                      |                     | -                              | 0.0%                                |
| Total                            | 223,600.00           | 188,100.00          | 35,500.00                      | 18.9%                               |
|                                  |                      |                     | -                              | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |
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|                                  |                      |                     | -                              | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |

# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item:                       | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|----------------------------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| COST OF OPERATIONS & MAINTENA    | NCE                  |                     | -                              | 0.0%                                |
| Advertising                      | 2,500.00             | 2,500.00            | -                              | 0.0%                                |
| Maintenance and Repairs          | 866,000.00           | 886,000.00          | (20,000.00)                    | -2.3%                               |
| Copy Machine Rent                | 1,500.00             | 1,500.00            | -                              | 0.0%                                |
| Operating Materials and Supplies | 91,500.00            | 91,500.00           | -                              | 0.0%                                |
| Training and Education           | 40,500.00            | 39,500.00           | 1,000.00                       | 2.5%                                |
| Uniforms and Personal Equipment  | 58,000.00            | 57,000.00           | 1,000.00                       | 1.8%                                |
| Utilities                        | 147,000.00           | 147,000.00          | -                              | 0.0%                                |
| Fire Hydrant Service             | 295,000.00           | 292,000.00          | 3,000.00                       | 1.0%                                |
| Joint Purshasing Agreement       | 116,296.00           | 114,264.00          | 2,032.00                       | 1.8%                                |
| Outside Services Custodial       | 260,000.00           | 270,000.00          | (10,000.00)                    | -3.7%                               |
| Reimbursement of Losses and Exp. | 2,200.00             | 2,000.00            | 200.00                         | 10.0%                               |
| Supplement Fire Services Program | 4,404.00             | 4,404.00            | -                              | 0.0%                                |
| Lanscaping and Snow removal      | 18,000.00            | 18,000.00           |                                | 0.0%                                |
| Workers Compensation Ins         | 24,000.00            | 23,000.00           | 1,000.00                       | 4.3%                                |
| Life Ins                         | 30,000.00            | 30,000.00           |                                | 0.0%                                |
| Recruitment & Retention          | 12,500.00            | 12,500.00           | -                              | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |
| Total                            | 1,969,400.00         | 1,991,168.00        | (21,768.00)                    | -1.1%                               |
|                                  |                      |                     | -                              | 0.0%                                |
|                                  |                      |                     |                                | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |
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|                                  |                      |                     |                                | 0.0%                                |
|                                  |                      |                     | -                              | 0.0%                                |

Page F-3 (Detail 2)

## FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Woodbridge Township FD No. 9

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     |                                | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     |                                | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     |                                | 0.0%                                |
|            |                      |                     |                                | 0.0%                                |
|            |                      |                     |                                | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     | -                              | 0.0%                                |
|            |                      |                     |                                | 0.0%                                |

|                     | - 0.0% |
|---------------------|--------|
| Page F-3 (Detail 3) |        |

|  |              |                     | 2024 Proposed   |                   |              |                      |              | Contract No.                          |
|--|--------------|---------------------|-----------------|-------------------|--------------|----------------------|--------------|---------------------------------------|
| Administrative Positions Excluding Commissioners (List |              |                     | Budget Salary & |                   | PFRS         | Employee Group       | Other Erinne | Budget Fried                          |
| Individually)  | of Staff     | <b>Annual Wages</b> | Wages           | PERS Contribution | Contribution | Health Insurance     | Denotite     | buaget Fringe                         |
| Business Administrator                                 | 1.00         | \$ 113,578.00       | \$ 113.578.00   | \$ 16.601.00      |              | C AD OF CO           | ă            | beneprs                               |
| Operation Manager                                      | 1.00         |                     |                 |                   |              | 49,856.00            | \$ 22,084.00 | \$ 88,541.00                          |
| Stenographer   | 1.00         | 3 10,000,00         | 10,000,00       |                   |              | \$ 38,435.00         | \$ 5,450.00  | \$ 47,213.00                          |
| Commissioners  | 5.00         |                     | on on order     |                   |              |                      |              | \$ 2,835.00                           |
| QPA  | 100          | 20,000,00           | 300000          | 00'50T'9 &        |              | \$ 79,568.00         | \$ 15,444.00 | \$ 101,115.00                         |
| OPEB   | 1.00         | 20.000.00           | 20,000.00       |                   |              |                      |              | •                                     |
| Position #7  |              |                     | 00:000/07       |                   |              |                      |              | ٠                                     |
| Position #8  |              |                     | · •             |                   |              |                      |              | *                                     |
| Total Administration                                   | 10.00        |                     | \$ 183,578.00   | \$ 28,867.00      | \$           | \$ 167.859.00        | \$ 42 978 ON | 320 704 00                            |
|  |              |                     | 2024 Bronocad   |                   |              | 1                    |              |                                       |
| Operation & Maintenance Positions (Li                  | (List Number |                     | Budget Salary & |                   | 9020         |                      | i            | 2024 Proposed                         |
| (Naividually)  | of Staff     | Annual Wages        | Wages           | PERS Contribution | Contribution | Health Insurance     | Other Fringe | Budget Fringe                         |
| Fire Chief   | 1.00         | \$ 5.200.00         | \$ 5200.00      |                   |              | ייראוניו יינשמי מערכ | Dell         | pene                                  |
| Fire Official  | 1.00         | 5                   | 96 900 00       | 12 805 00         |              |                      |              | \$ 1,200.00                           |
| Fire Inspector   | 1.00         | \$ 52,019.00        | 5 52 019 00     |                   |              | 5 18,552.00          |              | \$ 42,332.00                          |
| Overtime   | 1.00         | \$ 15.000.00        | 15,000,000      |                   |              | 38,700.00            | \$ 11,020.00 | \$ 61,836.00                          |
| Fire Inspector 2                                       | 1.00         | \$ 30.000.00        | 30,000,00       |                   |              |                      |              | *1                                    |
| Position #6  |              |                     | 00:000000       |                   |              |                      |              | ·                                     |
| Position #7  |              |                     | . *             |                   |              |                      |              | ٠<br>•                                |
| Position #8  |              |                     | · •             |                   |              |                      |              | ):ii                                  |
| Position #9  |              |                     | . •             |                   |              |                      |              | +11                                   |
| Position #10   |              |                     | · •             |                   |              |                      |              | F.:                                   |
| Position #11   |              |                     |                 |                   |              |                      |              | · · · · · · · · · · · · · · · · · · · |
| Position #12   |              |                     | · ·             |                   |              |                      |              | (*)                                   |
| Position #13   |              |                     | . ·             |                   |              |                      |              | :a                                    |
| Position #14   |              |                     | · 10            |                   |              |                      |              | 9                                     |
| Total Operation & Maintenance                          | 2.00         |                     | \$ 199,119,00   | \$ 25,012,00      |              | \$ 57.757.00         |              | \$                                    |
|  |              | "                   |                 | ļ                 |              |                      | \$ 23,104.00 | 5 105,368.00                          |
| Solary Officet by Personne Backlone                    | Africa from  |                     | 2024 Proposed   |                   |              |                      |              | 2024 Proposed                         |
| (List Individually)                                    | of Staff     | Annual Wages        | Budget Salary & | DEDC Contribution | PFRS         | Employee Group       | Other Fringe | Budget Fringe                         |
| Fire Inspector   | 1.00         | \$ 29 581 00        | 20 501 00       | rens contribution | Contribution | arth                 | Benefits     | Benefits                              |
| Position #2  | 3            |                     | UU.160,62 +     |                   |              | \$ 11,431.00         | \$ 5,007.00  | \$ 16,438.00                          |
| Position #3  |              |                     | , ·             |                   |              |                      |              | .5<br>\$5                             |
| Position #4  |              |                     | n 4             |                   |              |                      |              |                                       |
| Position #5  |              |                     | n •             |                   |              |                      |              | •                                     |
| Position #6  |              |                     |                 |                   |              |                      |              |                                       |
| Position #7  |              |                     | n •             |                   |              |                      |              | į₽                                    |
| Position #8  |              |                     | <br>            |                   |              |                      |              | 10                                    |
| Total Offset by Revenue                                | 1.00         |                     | \$ 29,581.00    | \$                | \$           | \$ 11,431.00         | \$ 5.007.00  | 76 16 439 00                          |
| Total Administration. Operations & Offset by Revenue   | 16.00        | •                   |                 |                   |              |                      |              |                                       |
|  | T0:00        | "                   | \$ 412,278.00   | \$ 53,879.00      | \$           | \$ 236,542.00        | \$ 71,089.00 | \$ 361,510.00                         |

# CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

| Affirmative<br>e of Vote 2024 Proposed 2023 Adopted<br>oval Percentage Budget Budget | \$ 00.00   | Affirmative  | Percentage   | \$ 75,000.00 \$ 500,000.00<br>\$ 300,000.00 \$ 200,000.00<br>\$ 375,000.00 \$ 700,000.00<br>\$ 75,000.00 \$ 500,000.00   |
|--|--|--|--|--|
| Time of General  Election February Date of or November Approval                      | February 0:  | Date of Local<br>Finance Board Date of Voter   |  | Page F-5   |
| Asset Type   | Vehicle  | TS (N.J.S.A. 40A:14-85)  | Asset Type   |  |
| List Project Separately  | Apparatus refurb Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #6 | Total Capital Improvements  DOWN PAYMENTS/CAPITAL FINANCED IMPROVEMENTS (N.J.S.A. 40A:14-85) | List Project Separately Capital Improvement #1 Capital Improvement #2 Capital Improvement #4 Capital Improvement #5 Capital Improvement #5 Capital Improvement #5 Capital Improvement #5 Total Down Payments | Total Capital Improvements & Down Payments RESERVE FOR FUTURE CAPITAL OUTLAYS  TOTAL CAPITAL APPROPRIATIONS  Capital Appropriations Offset with Grants  Capital Appropriations Offset with Unrestricted Fund  Capital Appropriations Offset with Unrestricted Fund |

| Date of % of Fin  Voter Voter Bc Approval Approval App   | Date of Local Finance Board Curr | Current Year<br>2023 | 2024 | 2025 | 2026    | 2027 | 2028 | 2029 | Thereafter | Total Principal<br>Outstanding |
|--|----------------------------------|----------------------|------|------|---------|------|------|------|------------|--------------------------------|
|  | w                                |                      | \$   | \$   | '  <br> | w    | \$   | S    | ,<br>,     | W W W W W                      |
|  |                                  |                      |      |      |         |      |      |      |            | 09-290                         |
|  | 11                               |                      |      |      |         |      |      |      | et.        | 1                              |
|  |                                  |                      |      |      |         |      |      |      |            |                                |
| tergovernmental #1 tergovernmental #2 tergovernmental #3 tergovernmental #3 tergovernmental #4 Total Principal - Intergovernmental Loans |                                  |                      |      |      |         |      |      |      |            |                                |
|  | 1                                |                      |      |      |         |      |      |      |            |                                |
|  |                                  |                      |      |      |         |      |      |      |            |                                |

Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter until maturity.

| Total Interest Payments Outstanding |   |  |                            |  |   |  |  |   |
|-------------------------------------|---|--|----------------------------|--|---|--|--|---|
| Therestor                           |   |  |                            |  |   |  |  |   |
| 2029                                |   |  |                            |  |   |  |  |   |
| 2028                                |   |  |                            |  |   |  |  |   |
| 2027                                |   |  |                            |  |   |  |  |   |
| 2026                                |   |  |                            |  |   |  |  |   |
| 2025                                |   |  |                            |  |   |  |  |   |
| 2024                                |   |  |                            |  |   |  |  |   |
| Current Year 2023                   |   |  |                            |  |   |  |  |   |
| Connection Children Connection      | General Obligation Bond #1 General Obligation Bond #2 General Obligation Bond #3 General Obligation Bond #3 | Total Interest - General Obligation Bonds  Bond Anticipation Notes  BAN #1 | BAN #2<br>BAN #3<br>BAN #4 | Total Interest Payments - BANs Capital Leases Capital Lease #1 | Capital Lease #2<br>Capital Lease #3<br>Capital Lease #4<br>Total Interest Payments - Canital Lease | Intergovernmental Loans Intergovernmental #1 Intergovernmental #2 Intergovernmental #3 | Intergovernmental #4  Total Interest Payments - Intergovernmental Other Bonds or Notes Payable Other Bonds or Notes #1 | Other Bonds or Notes #2 Other Bonds or Notes #3 Other Bonds or Notes #4 Total Interest Payments - Other Bonds or Notes TOTAL INTEREST ALL OBLIGATIONS |

Enter each debt issuance separately according to type of debt obligation on the "Debt Service - Principal" tab. The debt issuance description will carry to this schedule from data entered on that worksheet.

Capital Appropriations Offset with Unrestricted Fund

Capital Appropriations Offset with Unrestricted Fund

| Beginning balance January 1, 2023 (1)   | \$ | 2,557,098.00 |
|---|----|--------------|
| Plus: Accrued Unfunded Pension Liability (1)                                    | \$ |              |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)              | Ţ  | 302,583.00   |
| Less: Utilized in 2023 Adopted Budget   | \$ | 996,500.00   |
| Proposed balance available  | Ś  | 1,863,181.00 |
| Estimated results of operations for the year ending December 31, 2023           | \$ | 460,000.00   |
| Anticipated balance December 31, 2023   | \$ | 2,323,181.00 |
| Less: Fund Balance utilized in 2024 Proposed Budget                             | \$ | 1,026,500.00 |
| Proposed balance after utilization in 2024 Proposed Budget                      | \$ | 1,296,681.00 |
| RESTRICTED FUND BALANCE   |    |              |
| Beginning balance January 1, 2023 (1)   | \$ | 573,954.29   |
| Less: Utilized in 2023 Adopted Budget   | Ś  | 500,000.00   |
| Proposed balance available  | \$ | 73,954.29    |
| Estimated results of operations for the year ending December 31, 2023           | \$ | 200,000.00   |
| Anticipated balance December 31, 2023   | Ś  | 273,954.29   |
| Less: Restricted Fund Balance used in 2024 Proposed Budget for Capital Purposes | \$ | 75,000.00    |
| Less: Restricted Fund Balance released via Referendum Resolution                | Ś  |              |
| Proposed balance after utilization in 2024 Proposed Budget                      | \$ | 198,954.29   |

<sup>(1)</sup> This line item must agree to audited financial statements.

|  | 2024 Proposed |                   |
|--|---------------|-------------------|
| Commence of the desired  | Budget Amount |                   |
| Summary of Referendum Line Items                                   | Requested     | 2023 Final Budget |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
| <u></u>  |               |                   |
| Total Referendum Line  | e Items \$ -  | \$ -              |
|  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy                    | \$            |                   |
| As this page is adjusted this amount changes, should = \$0         |               |                   |
| (For Reference Purposes Only - from Levy Cap Summary based on      |               |                   |
| Information provided by the district- see instructions.)           |               |                   |
|  |               |                   |
|  |               |                   |
|  | 2024 Proposed |                   |
|  | Budget Amount |                   |
| Summary of Release of Restricted Fund Balance Referendum Line Item | s Requested   | 2023 Final Budget |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |
|  |               |                   |

Total Release of Restricted Fund Balance \$

| LEVY CAP CALCULATION  |              |              |
|---|--------------|--------------|
| Prior Year Amount to be Raised by Taxation for Fire District Purposes |              | 2,130,405.00 |
| Changes in Service Provider (+/-)                                     |              | -,150,105.50 |
| DLGS Approved Adjustments   |              | _            |
| Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation    | _            | 2,130,405.00 |
| Plus: 2% Cap Increase   |              | 42,608.10    |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | -            | 2,173,013.10 |
| Exclusions  |              | ,===,=====   |
| Shared Service Exclusion  |              |              |
| Change in Total Debt Service Appropriation                            |              | 2            |
| Allowable Pension Increases   |              | 2,473.00     |
| Allowable Increase in Health Care Costs                               |              | 8,508.90     |
| Changes in LOSAP Contributions (+/-)                                  |              | 5,200.00     |
| Extraordinary Costs due to a "Declared" Emergency                     |              | 26           |
| Net Capital Improvement Fund and/or Down Payment on Improvements      |              | 100,000.00   |
| Total Exclusions  | _            | 110,981.90   |
| Less: Cancelled or Unexpended Referendum Amounts                      |              |              |
| Increase in Ratable Valuation (New Construction/Additions)            | 1,202,500.00 |              |
| Prior Year Local Fire District Tax Rate (3 decimals/\$100)            | \$0.400      | 4,810.00     |
| ADJUSTED TAX LEVY   |              | 2,288,805.00 |
| Amount Utilized from Levy Cap Bank from 2021                          |              | =/=00/200100 |
| Amount Utilized from Levy Cap Bank from 2022                          |              |              |
| Amount Utilized from Levy Cap Bank from 2023                          |              | 12           |
| Maximum Tax Levy Before Referendum                                    |              | 2,288,805.00 |
| Amount Proposed for Levy Cap Referendum                               |              | _,00,005.00  |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION                     |              | 2,288,805.00 |
| CAP BANK CALCULATION  | _            |              |
| Amount to be Raised by Taxation                                       |              |              |
|   | 2,178,365.00 |              |
| Cap Bank Available from Prior Year (2021) for 2024 Budget             | -            |              |
| Cap Bank Available from Prior Year (2022) for 2024 Budget             | 64,657.00    |              |
| Revised Cap Bank from Prior Year (2023) Available for 2024 Budget     |              | 64,657.00    |
| Cap Bank Available from Prior Year (2023) for 2024 Budget             | 213,462.00   |              |
| Revised Cap Bank from Prior Year (2023) Available for 2025 Budget     |              | 213,462.00   |
| Cap Bank from Current Year (2024) Available for 2025 Budget           |              | 110,440.00   |
| Cap Bank Available from (2024) for 2025 Budget                        |              | 110,440.00   |

Woodbridge Township FD No. 9
Middlesex

|                      |   |                                      |                                    | _                | _          | Т | _ |   | 7 | - | _ | 7 | - | _ | _ |        | _ | _ | _ | - | _ | _ | _     | _ | _ |
|----------------------|---|--------------------------------------|------------------------------------|------------------|------------|---|---|---|---|---|---|---|---|---|---|--------|---|---|---|---|---|---|-------|---|---|
|                      |   | Total                                |                                    |                  | Adopted    |   |   |   |   | • |   |   |   |   | • |        |   |   |   | • |   |   | •     |   |   |
|                      |   | To                                   |                                    | Bearing          | riopaseo   |   |   | • |   |   |   |   |   |   |   | -      |   |   |   |   |   |   |       |   |   |
|                      |   | DISCS                                |                                    | Adontod          | The second |   |   |   | İ |   |   |   |   |   | ĺ |        |   |   |   |   |   | Ť |       |   |   |
|                      | Aut. Care   | Coner                                |                                    | Proposed Adopted |            |   |   |   |   |   |   |   | 1 | _ |   |        |   | - |   |   | _ |   | 1     | - |   |
|                      | Jele C  | -                                    |                                    | Adopted          |            |   |   |   |   | T |   |   | † |   |   | İ      |   |   |   | † |   |   | †     |   |   |
|                      | Salary Core   |                                      |                                    | Proposed         | ŀ          |   |   |   |   |   |   |   |   |   |   |        |   |   |   | † |   |   | t     |   |   |
|                      | vices Cost  |                                      |                                    | Adopted          |            |   | • |   |   |   |   | • |   |   | ٠ |        |   |   | • |   |   | • |       |   | - |
|                      | otal Shared Sen   |                                      |                                    | Praposed         |            |   | • |   |   | - | 1 |   |   |   |   | <br> - |   | • |   |   | 1 |   | -     | 1 |   |
|                      | Total Shared Services Costs Total Shared Services Costs |                                      |                                    |                  |            |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |       |   |   |
|                      | Crarea emerge   |                                      |                                    | rioposea Adapted |            |   | - |   | 1 |   |   | - |   |   | 1 |        | - | 1 |   |   |   |   |       |   | , |
| Section 2            | Cut Custs In  |                                      | Postup                             | - Contract       |            | - |   |   | t |   | ŀ | 1 |   |   |   |        |   |   | 1 |   | - | 1 |       |   |   |
| Wilter Communication | TOWN MANUAL TOWN  |                                      | Proposed Admind                    |                  |            |   | 1 |   | - |   |   | 1 |   | - | 1 |        | _ |   | + |   |   | 1 | -     |   |   |
|                      |   |                                      | Adopted                            | Т                |            |   | 1 |   |   |   |   | + |   | _ |   |        |   |   |   |   | _ | ł | 1     |   |   |
| Debt Service Costs   |   |                                      | Proposed                           |                  |            |   |   |   |   |   |   |   | 1 |   |   |        |   |   |   |   |   |   |       |   |   |
| Costs                |   |                                      | _                                  |                  |            |   |   |   |   |   |   |   | t |   |   | İ      |   |   |   | t |   |   | †     | • |   |
| Pension Costs        |   |                                      | Proposed Adopted                   |                  |            |   | - |   |   |   |   |   | İ |   |   |        |   |   |   | İ |   |   | t     |   |   |
| r Costs              |   |                                      | Adopted                            |                  |            |   |   | İ |   |   |   | _ |   |   |   |        | 1 |   |   |   |   |   |       |   |   |
| Health Core Costs    |   |                                      | Proposed Adopted                   |                  |            | 1 |   |   |   | - | 1 |   |   |   | _ |        |   |   | _ |   | 1 |   | -     |   |   |
| 7                    | hoe of sugred   | ervice Provided (List                | Each Separately)                   |                  |            |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |       | J |   |
|                      |   | Name of Entity Service Provided (Ust | Providing Service Each Separately) |                  |            |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   | Total |   |   |
|                      |   |                                      |                                    |                  |            |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |       |   |   |

#### PENSION CONTRIBUTION CALCULATION

| PENSION CONTRIBUTION CALCULATION  |                |            |
|---|----------------|------------|
| 2024 Proposed Budget PERS Contribution Appropriated   | \$             | 53,879.00  |
| 2024 Proposed Budget PFRS Contribution Appropriated   | \$             |            |
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs  | \$             | 8          |
| Net 2024 Base Amount  | \$ \$          | 53,879.00  |
| 2023 Adopted Budget PERS Contribution   | \$             | 51,406.00  |
| 2023 Adopted Budget PFRS Contribution   |                |            |
| Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs   |                |            |
| Net 2023 Base Amount  | \$             | 51,406.00  |
| Pension Contribution Exclusion  | \$             | 2,473.00   |
| LOSAP CALCULATION   |                |            |
| 2024 Proposed Budget LOSAP Appropriation  | \$             | 30,000.00  |
| 2023 Adopted Budget LOSAP Appropriation   | \$             | 30,000.00  |
| LOSAP Exclusion (+/-)   | \$             |            |
| DEBT SERVICE CALCULATION  |                |            |
| 2024 Proposed Budget Total Debt Service Appropriation   | \$             | -          |
| 2024 Proposed Budget Debt Service Appropriation Offset from Restricted Fund   | \$             | 6          |
| 2024 Proposed Budget Debt Service Appropriation Offset from Grant Revenue   | \$             |            |
| 2024 Proposed Budget Debt Service Appropriation Offset from Unrestricted Fund   |                | -          |
| 2024 Base Amount  | \$<br>\$<br>\$ |            |
| 2023 Adopted Budget Total Debt Service Appropriation  | \$             | -          |
| 2023 Adopted Budget Debt Service Appropriation Offset from Restricted Fund  | \$             | 2          |
| 2023 Adopted Budget Debt Service Appropriation Offset from Grant Fund   | \$             | 2          |
| 2023 Adopted Budget Debt Service Appropriation Offset from Unrestricted Fund  | _\$            | Ŷ          |
| 2023 Base Amount  | \$             | 5.         |
| Debt Service Exclusion  | \$             |            |
|   | _\$            | **         |
| 2024 Proposed Budget Total Capital Appropriation  |                |            |
| 2024 Proposed Budget Total Capital Appropriation 2024 Proposed Budget Capital Appropriation Offset from Restricted Fund | \$             | 375,000.00 |
| 2024 Proposed Budget Capital Appropriation Offset from Grant Revenue  | \$             | 75,000.00  |
| 2024 Proposed Budget Capital Appropriation Offset from Unrestricted Fund  | \$             | 1.50       |
| 2024 Base Amount  | \$             | 200 000 00 |
| 2023 Adopted Budget Total Capital Appropriation   | \$             | 300,000.00 |
| 2023 Adopted Budget Capital Appropriation Offset from Restricted Fund   | \$             | 700,000.00 |
| 2023 Adopted Budget Capital Appropriation Offset from Grant Revenue   | ·              | 500,000.00 |
| 2023 Adopted Budget Capital Appropriation Offset from Unrestricted Fund   | \$             | -          |
| 2023 Base Amount  | \$             | 200,000.00 |
| Capital Expenditure Exclusion   | \$             | 100,000.00 |
| HEALTH INSURANCE EXCLUSION CALCULATION  |                | 100,000.00 |
| SFY 2024  |                | 7.4%       |
| 2024 Proposed Budget Administration Health Insurance Appropriation  | \$             | 167,859.00 |
| 2024 Proposed Budget Operations & Maintenance Health Insurance Appropriation  |                | 57,252.00  |
| 2024 Proposed Budget Group Health Insurance   | \$             | 225,111.00 |
| 2023 Adopted Budget Administration Health Insurance Appropriation   | <del>-</del>   | 173,655    |
| 2023 Adopted Budget Operations & Maintenance Health Insurance Appropriation   |                | 38,700     |
| 2023 Adopted Budget Group Health Insurance  | Ś              | 212,355.00 |
| Net Increase (Decrease)   | \$             | 12,756.00  |
| let Increase Divided by 2023 Amount Budgeted = % Increase   |                | 6.01%      |
| FY 2024 State Health Average 7.4% Less 2% = % Increase Added to Current Levy  |                | 4.01%      |
| 6 Increase less % Increase Exclusion = % Increase Inside Cap  |                | 2.00%      |
| 6 Increase Inside Cap * 2023 Expended = Added Amount Inside Cap   | \$             | 4,247.10   |
| Increase Exclusion * 2023 Expended = 2024 Appropriation Added to Levy   | \$             | 8,508.90   |
| mount Above the Levy Exclusion (Actual Increase - State Health Benefit Average)   | \$<br>\$<br>\$ | ) 66       |
| 2024 Increase in Appropriation  | \$             | 12,756.00  |
| Dans E 40   |                |            |

# Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

| Contracting Unit:   | Woodbridge Township FD No. 9   | Year Ending:                           | December 31, 2022  |
|---|--|--|--|
| The following is a complete list of all chaplease consult N.J.A.C. 5:30-11.1 et seq. Pleas  | The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.  | cceeded by more than 20 pe             | rcent. For regulatory details                              |
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| For each change order listed above, submit with intro<br>the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Aff<br>If you have not had a change order exceeding the 20 | For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice.)  If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here | horizing the change order are set here | der and an Affidavit of Publication for and certify below. |
| 1/10/2024   |  | dipak_yogi@yahoo.com                   | 30.com   |
|   |  | Clerk/Secretary to the Governing Body  | overning Body  |

Appendix to Budget Document